# **Cochrane Farmers' Market** SLS Centre



# 2025 VENDOR APPLICATION | Market by the Bow - Youth

### Youth Vendor Information

#### **Business** (or Vendor) Name:

2025 VENDOR APPLICATION | 2025 Vendor Profile is: Attached Previously Submitted The products I will be selling at this market are consistent with the product list included in my Vendor Profile:

□ Yes □ No ➔ Provide details:

### **Market Stall**

- $\Box$  One 10' x 10' stall space will be provided for youth vendors.
- Vendors must provide their own tables, display, and canopy for their setup

There is no electricity, will you be providing your own generator / mobile electrical source: 
No Yes
Indicate any special stall requirements, accommodations, or requests:

The Cochrane Farmers' Market will allocate stalls as they see fit to provide a good market mix, vendor location will be determined for best benefit of the market.

Market Dates	(Saturdays   9am – 2pm   June 7 to October 4)				
Please indicate the dates you are requesting a stall:					
🗖 June 7	🗖 July 5	August 2	September 6		
🗖 June 14	🗖 July 12	August 9	September 13		
🗖 June 21	🗖 July 19	August 16	September 20		
June 28	July 26	August 23	September 27		
		August 30	October 4		

Schedule preferences or requests: \_

**NOTE:** Due to a limited number of stalls designated for youth vendors, priority will be given to youth that reside in Cochrane and area. Youth vendors may also be limited in total number of dates booked for the season.

### Accuracy of Information | Acknowledgement of Vendor Guidelines and Standards

- > I declare the information provided on this form and included with my 2025 Vendor Profile to be complete and accurate.
- > I agree to pay the rates as set out in this application should I be approved as a vendor.
- I agree to abide by the market policies, procedures, standards, and guidelines of the Cochrane Farmers' Market as detailed in the 2025 Vendor Guidelines.
- > As described in Part C of the **2025 Vendor Guidelines:** 
  - I, the undersigned, do hereby consent and agree that the Cochrane Farmers' Market and the SLS Centre have the right to take photographs, videotape, or digital recordings of my products and name for the purpose of promotion.
  - I further give consent to the Cochrane Farmers' Market to disclose my Name, Company Name, and contact information to those persons inquiring about my product(s) and to have my information listed on the Cochrane Farmers' Market website.

I agree to operate in accordance with any restrictions and requirements necessitated by Public Health Orders that may be in place during the markets to reduce the transmission of COVID-19 and other respiratory viruses as well as any other best practices or measures that may be implemented specific to the Cochrane Farmers' Market and/or the SLS Centre.
As a youth vendor:

#### > I understand that I must be seventeen (17) years of age or younger in 2025 to qualify as a youth.

All products listed on my Vendor Profile are my own and are not made by anyone other than myself and/or other youths as identified on the Vendor Profile form.

Youth Name:	Year of Birth:
Signature:	Date:
Name and Signature of Parent/Guardian:	
(each youth listed above must provide a parent's signature)	

## Application Review and Approval | Vendor Confirmation

- Applications will be reviewed upon receipt. Vendors will be contacted if additional information is required to complete a review of your application.
- Vendors approved for attendance will receive an email confirmation of application and approved dates.
- Vendors approved for attendance will be responsible to pay the following vendor fee:
   Fee for Part-Time Youth Vendors (one 10'x10' stall) ........... \$ 10.00 per day
- DO NOT send payment with your application form. If approved, payment information will be provided with a confirmation email. The Cochrane Farmers' Market can accept payment by cash, cheque, or e-transfer.

### Application Checklist for Submission

### **2025** Vendor Application | <u>Vendor Profile</u>

Submit Vendor Profile with this application or indicate that it has been submitted previously. Refer to the checklist for the Vendor Profile and ensure:

- > all business and contact information has been included
- > all product information is complete, attach additional sheets if required
- > all required documents related to your product category have been submitted

\* Submit the Vendor Profile form only ONCE for the 2025 application process; should the information provided on the form change during the season the vendor is responsible for providing updates.

### **Completed 2025 Vendor Application | <u>Market by the Bow - Youth</u>**

- Provide space requirements and specific vehicle and/or stall set-up information so we know how to best locate you in the market
- > Indicate all dates requested and include schedule requests or preferences.

### **Cochrane Farmers' Market | <u>2025 Vendor Guidelines</u>**

- Vendors agree to abide by the market policies, procedures, standards and guidelines. Ensure you have reviewed this document including Part D – Conditions Specific to Outdoor Markets at SLS Centre
- **Sign and Date** the application form both the Youth and their parent/guardian must sign.
- **Certificate of Insurance:** may be provided after vendor is confirmed for attendance
  - > Mandatory for Full-Time vendors
  - Strongly recommended for all other vendors

Submit Application Forms with attachments to our <u>mailing address</u> -OR- submit electronic files (good quality PDF scan or photo) of application and attachments to email address provided below.

#### Mailing Address <u>ONLY</u>: Cochrane Farmers' Market 104 Griffin Road East

104 Griffin Road East Cochrane, Alberta T4C 2B9 Market line: 403-851-0562 (voice mail only) Manager Direct: 403-932-1427 Email: manager@cochranefarmersmarket.ca